

# The Arc of Jefferson County's 11th Annual Golf Classic

**Monday, August 30, 2010**

10:30 Registration and Lunch

12:00 Shotgun Start

**Inverness Country Club**

\$125 Individual Player

\$485 Corporate Four-Man Team

Mulligans and Team Packages also for sale!

Enjoy contests, prizes, and a silent auction!

Lunch, snacks, beverages, carts, and range balls are included.

Benefiting Children and Adults with Intellectual Disabilities in Jefferson and Blount Counties

\_\_\_\_ Sign me up! \_\_\_\_\_ \$125.00 Individual Player (s)  
\_\_\_\_\_ \$485.00 Corporate Four-Man Team (s)  
\_\_\_\_ I would like to provide a hole sponsorship, my \$350.00 is enclosed.  
\_\_\_\_ I am interested in other sponsorship opportunities and would like more information.  
\_\_\_\_ I am unable to play but please accept my tax-deductible donation of \$ \_\_\_\_\_

Team or Sponsor Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Company: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Team Members' Names and Handicaps:

Player 1 \_\_\_\_\_ Player 1 Handicap \_\_\_\_\_

Player 2 \_\_\_\_\_ Player 2 Handicap \_\_\_\_\_

Player 3 \_\_\_\_\_ Player 3 Handicap \_\_\_\_\_

Player 4 \_\_\_\_\_ Player 4 Handicap \_\_\_\_\_

Please bill me for \_\_\_\_\_ Player (s) or \_\_\_\_\_ Four-Man Team (s) Total Amount \$ \_\_\_\_\_

Charge my Visa/MasterCard: Acct. # \_\_\_\_\_

Home Address: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

We have many more sponsorship opportunities! Please contact Breanna Bolton at  
bbolton@arcofjeff.com or 205.323.6383 ext 104 for more information.  
To register online, please visit [www.arcofjeff.com](http://www.arcofjeff.com) and click on events!

Please enclose this  
completed form along  
with your payment and mail to:

The Arc of Jefferson County  
Attn: Breanna Bolton  
215 21st Avenue South  
Birmingham, AL 35205

Make checks payable to:  
The Arc of Jefferson County

**The  
Arc**<sup>®</sup>